



## RUSHMOOR BOROUGH COUNCIL

# OVERVIEW AND SCRUTINY COMMITTEE

*at the Council Offices, Farnborough on  
Thursday, 1st November, 2018 at 7.00 pm*

**To:**

Cllr M.D. Smith (Chairman)  
Cllr Mrs. D.B. Bedford (Vice-Chairman)  
Cllr J.B. Canty (Vice-Chairman)

Cllr T.D. Bridgeman  
Cllr M.S. Choudhary  
Cllr R.M. Cooper  
Cllr K. Dibble  
Cllr Veronica Graham-Green  
Cllr B. Jones  
Cllr Nadia Martin  
Cllr B.A. Thomas

Enquiries regarding this agenda should be referred to the Administrator, Adele Taylor, Democratic and Customer Services, Tel. (01252) 398831, Email. [adele.taylor@rushmoor.gov.uk](mailto:adele.taylor@rushmoor.gov.uk).

# **A G E N D A**

1. **MINUTES OF THE PREVIOUS MEETING – (Pages 1 - 4)**

To confirm the Minutes of the Meeting held on 13th September, 2018 (copy attached).

2. **INVESTMENT IN COMMERCIAL PROPERTY – (Pages 5 - 46)**

To consider the Executive Director's Report No. ED1807 (copy attached) on the Council's approach to investment in commercial property.

3. **EDUCATIONAL ATTAINMENT –**

To receive a presentation giving an outline of the results for schools in Rushmoor for 2018 and to consider whether to examine the issue in more detail.

4. **NORTH HAMPSHIRE COMMUNITY SAFETY PARTNERSHIP - UPDATE FROM SCRUTINY COMMITTEE –**

Councillor Jonathan Canty will report back on the outcomes from the Joint Scrutiny Committee (Basingstoke/Hart/Rushmoor) Community Safety Partnership meeting on 11th October, 2018.

5. **WORK PLAN – (Pages 47 - 58)**

To review the current work plan (copy attached).

## **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Committee Administrator fifteen working days prior to the meeting.

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